



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 6012

Bib Data Sheet

|                             |                                   |              |                        |   |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/601,124 | FILING DATE<br>06/20/2003<br>RULE | CLASS<br>250 | GROUP ART UNIT<br>2881 | ATTORNEY<br>DOCKET NO.<br>021773-000220US |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

## APPLICANTS

Zhong-Wei Chen, San Jose, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/113,002 03/28/2002 PAT 6,605,805  
which is a CON of 09/513,306 02/25/2000 PAT 6,392,231

*JB*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none JB*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/15/2003

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|--|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <i>Jack Derman</i> <i>JB</i><br>Examiner's Signature Initials  | CA       | 7       | 28     | 1           |

## ADDRESS

20350  
TOWNSEND AND TOWNSEND AND CREW, LLP  
TWO EMBARCADERO CENTER  
EIGHTH FLOOR  
SAN FRANCISCO , CA  
94111-3834

## TITLE

Swinging objective retarding immersion lens electron optics focusing, deflection and signal collection system and method

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| RECEIVED<br>522 |   |   |